HOW TO DO A CLOSE READING

Reading closely is fundamental for interpreting literature. "Reading closely" attends the words themselves, developing a deep understanding and a precise interpretation of a literary passage. But a close reading does not stop there; rather, it embraces larger themes and ideas evoked and/or implied by the passage itself. *Doing a close reading* involves a thought process that moves from small details to larger issues. *Writing a close reading* begins with these larger issues and uses the relevant details as evidence.

I. Doing a close reading

- 1. **Getting Started:** Treat the passage as if it were complete in itself. Read it a few times, at least once aloud. Concentrate on all its details and assume that everything is significant. Determine what the passage is about and try to paraphrase it. Make sure that you begin with a general sense of the passage's meaning.
- 2. **Word Meaning:** Consider the diction of the passage. Determine the meanings of words and references. Also, note (and verify) interesting connotations of words. *Look up any words you do not know* or which are used in unfamiliar ways. (Laziness in this step will inevitably result in diminished comprehension.) What is the source of the language, i.e., out of what kind of discourse does the language seem to come? Did the author coin any words? Are there any slang words, innuendoes, puns, ambiguities? Do the words have interesting etymologies?
- 3. **Structure:** Examine the structure of the passage. How does it develop its themes and ideas? How is the passage organized? Are there climaxes and turning points?
- 4. **Sound and Rhythm:** Acquire a feel for the sound, meter, and rhythm; note any aural clues that may affect the meaning. Even punctuation may be significant. Be alert to devices such as alliteration, assonance, rhyme, consonance, euphony, cacophony, onomatopoeia. See a dictionary of poetics or rhetoric for precise definitions of these and other terms. Examine the meter of the passage in the same way. Is it regular or not? Determine whether the lines breaks compliment or complicate the meanings of the sentences.
- 5. **Syntax:** Examine the syntax and the arrangement of words in the sentences. Does the syntax call attention to itself? Are the sentences simple or complex? What is the rhythm of the sentences? How do subordinate clauses work in the passage? Are there interesting suspensions, inversions, parallels, oppositions, repetitions? Does the syntax allow for ambiguity or double meanings?
- 6. **Textual Context:** In what specific and general dramatic and/or narrative contexts does the passage appear? How do these contexts modify the meaning of the passage? What role does the passage play in the overall movement/moment of the text?
- 7. **Irony:** How does irony operate in the passage, if at all?
- 8. **Tone and Narrative Voice:** What is the speaker's (as distinct from the narrator's and author's) attitude towards his or her subject and hearers? How is this reflected in the tone? What does the passage reveal about the speaker? Who is the narrator? What is the relationship between the narrator and the speaker? Is there more than one speaker?
- 9. **Imagery:** What sort of imagery is invoked? How do the images relate to those in the rest of the text? How do the images work in the particular passage and throughout the text? What happens to the imagery over the course of the passage? Does the passage noticeably lack imagery? If so, why?
- 10. **Rhetorical Devices:** Note particularly interesting metaphors, similes, images, or symbols especially ones that recur in the passage or that were important for the entire text. How do they work with respect to the themes of the passage and the text as a whole? Are there any other

notable rhetorical devices? Are there any classical, biblical or historical allusions? How do they work?

- 11. **Themes:** Relate all of these details to possible themes that are both explicitly and implicitly evoked by the passage. Attempt to relate these themes to others appearing outside the immediate passage. These other themes may be from the larger story from which the passage is excerpted; or from other tales; or from knowledge about the narrator; or from the work as a whole.
- 12. **Gender:** How does the passage construct gender? What issues of gender identity does it evoke? How does it represent women's issues? Does it reveal something interesting about women's writing?
- 13. **History:** How does the passage narrate history? How does it present "facts" versus observations?
- 14. **Construct a Thesis:** Based on all of this information and observation, construct a thesis that ties the details together. Determine how the passage illuminates the concerns, themes, and issues of the entire text it is a part of. Ask yourself how the passage provides insight into the text (and the context of the text). Try to determine how the passage provides us a key to understanding the work as whole.

Note that this process moves from the smallest bits of information (words, sound, punctuation) to larger groupings (images, metaphors) to larger concepts (themes). Also, the final argument is based on these smaller levels of the passage; this is why it is called a close reading. Of course, your thought processes may not follow such a rigid order (mine usually don't). Just don't omit any of the steps.

II. Writing a close reading

- 1. The paper should begin with a closely argued thesis, which is the result of the last step above. Include a general orientation to the passage to be analyzed, explaining the text of origin and the author.
- 2. The thesis depends on the analysis already done, and the point is to relate all of the relevant details to that thesis. This means that some details may be omitted in the paper because they do not support or concern the thesis being argued. Too much detail about unimportant features will draw attention from your thesis. However, you must be careful that you do not ignore details that contradict your thesis; if you find these, this means that you need to reevaluate your thesis and make it more complex (in other words, you don't necessarily have to abandon it altogether).
- 3. Note that the order of the evidence presented should not follow the order of the passage being discussed. Rather, the order of the evidence depends on how it relates to your central argument. Don't let the passage walk you through your analysis; instead, reorganize the passage to suit your discussion of it.
- 4. The body of the paper presents relevant textual evidence in a meaningful order. Avoid being overly mechanical in the organization of your paper. That is, don't write one paragraph on diction, one on sound, one on metaphor, etc. Instead try to bring these observations together on the same words or phrases together. Organize the paragraphs around issues of meaning rather than of technique.
- 5. Make sure you don't read so closely that you transform a clear though complex passage into a bundle of nonsense.
- 6. If you relate the passage to text outside it, make sure your emphasis remains on the passage itself; do not neglect it in favor of external textual evidence.

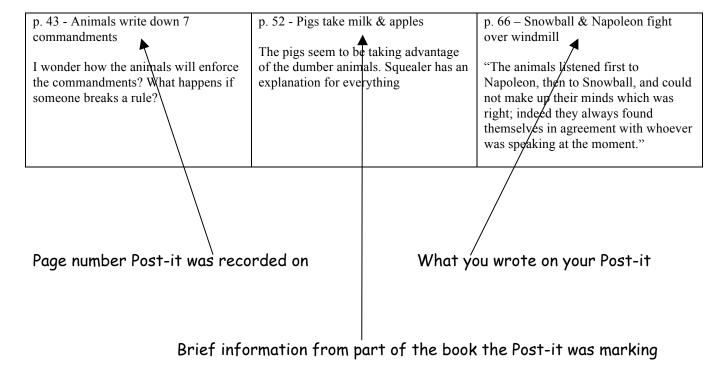
Objective: To record evidence of your thinking and interaction with the text as your read.

Take your Post-its and record them on a separate sheet of paper

Directions: Now that you've completed your book, remove all the Post-its and other notes. On the attached grid, record the information from each Post-it. Try to record them in chronological order, so your notes reflect an accurate progression of your ideas through the book.

In each box, be sure to write down the page number of each page marked and provide brief information from that part of the book to help you put your ideas in context.

See the following example:



Use additional sheets if necessary.

!!! Include page numbers for each Post-it recorded !!!	

Record the information from your Post-its in the above boxes. For each Post-it recorded, remember to include page numbers. You should also mention what's happening in the book for each section of the text marked.